## **DEAR STUDENTS!**

In connection with the introduction of quarantine measures, the training process at National University of Pharmacy is being conducted remotely.

According to the schedule for the spring semester of the 2019/2020 academic year, during the academic weeks from 6.04 to 04.24.2020, the studying continues by next plan:

| Date    | Торіс               | Practical           | Assessment                             | Note                    |
|---------|---------------------|---------------------|--|-------------------------|
| 6.04    |                     | assignments         | Tu to ano to d                         | The Dreatical           |
| 6.04-   | Ethiology of a      | •to make            | Integrated                             | The Practical           |
| 10.04   | candidiasis,        | practical           | Assessment!                            | assignment will         |
|         | protozoa            | assignment          | ✤ <u>Remotely</u> :                    | send your teacher       |
|         |                     | Farmel link         | •2-3 points for                        | an email no later       |
|         |                     |                     | completing practical                   | than <u>12.04.20202</u> |
|         |                     | • to study tests by | task                                   |                         |
|         |                     | topics <u>11.</u>   |  |                         |
|         |                     | <u>Protozoa</u>     | ✤ <u>In person</u> (after              |                         |
|         |                     | <u>Chlamydia</u>    | quarantine):                           |                         |
|         |                     | <u>Candida</u>      | <ul> <li>✓ ●filled Workbook</li> </ul> |                         |
|         |                     |                     | <ul> <li>✓ •topictesting</li> </ul>    |                         |
| 13.04-  | Ethiologyof an      | •to make            | Integrated                             | The Practical           |
| 17.04   | Influenza, Measles, | practical           | Assessment!                            | assignment will         |
|         | Rubella             | assignment          | ✤ <u>Remotely</u> :                    | send your teacher       |
|         |                     | Farmel link         | •2-3 points for                        | an email no later       |
|         |                     |                     | completing practical                   | than <u>19.04.20202</u> |
|         |                     | to study tests by   | task                                   |                         |
|         |                     | topics              |  |                         |
|         |                     |                     | ✤ <u>In person</u> (after              |                         |
|         |                     |                     | quarantine):                           |                         |
|         |                     |                     | ✓ •filled Workbook                     |                         |
|         |                     |                     | <ul> <li>✓ •topictesting</li> </ul>    |                         |
| 20.04 - | Ethiology of a      | •to make            | Integrated                             | The Practical           |
| 24.04.  | poliomyelitis,      | practical           | Assessment!                            | assignment will         |
|         | hepatitis À, E      | assignment          | ★ <u>Remotely</u> :                    | send your teacher       |
|         |                     | Farmel link         | •2-3 points for                        | an email no later       |
|         |                     |                     | completing practical                   | than <u>19.04.20202</u> |
|         |                     | to study tests by   | task                                   | maii <u>17.07.20202</u> |
|         |                     | • •                 | ladn                                   |                         |
|         |                     | topics              | ✤ <u>In person</u> (after              |                         |
|         |                     |                     |  |                         |
|         |                     |                     | quarantine):                           |                         |
|         |                     |                     | ✓ •filled Workbook                     |                         |
|         |                     |                     | •topictesting                          |                         |

Information about VIDEO CONFERENCING in Zoom web format will be presented on <u>the department website</u>.

We wish you success and look forward to completed assignments !!!!

## Teacher's e-mail

| Group | Surname, name, patronymic of the | E-mail                          |  |
|-------|----------------------------------|---------------------------------|--|
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